



# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

## LONG PLAT APPLICATION

*(To divide lot into 5 or more lots)*

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL **NOT** BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

### REQUIRED ATTACHMENTS

- Ten large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
- Address list of all landowners within 300 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 300 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.
- SEPA Checklist (Only required if your subdivision consists of 9 lots or more.  
Please pick up a copy of the Checklist if required)

### OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

### FEES:

\$200 plus \$10 per lot for Public Works Department;  
 \$625 plus \$75 per hour over 12.5 hours for Environmental Health Department;  
 \$1500 for Community Development Services Department, **PLUS** \$225 if SEPA Checklist is required  
 \*One check made payable to KCCDS

### FOR STAFF USE ONLY

APPLICATION RECEIVED BY:

SIGNATURE:

*Lisa M. Swenig*

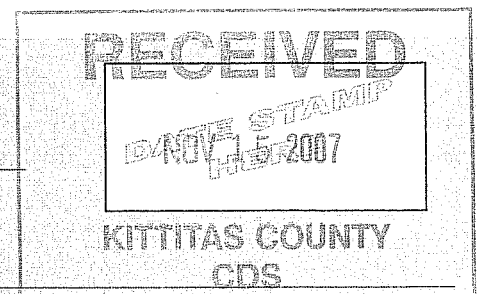
DATE:

11-15-07

RECEIPT #

054494

NOTES:



DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING BUILDING INSPECTION PLAN REVIEW ADMINISTRATION PERMIT SERVICES CODE ENFORCEMENT FIRE INVESTIGATION

**1. Name, mailing address and day phone of land owner(s) of record:**

Name: JEFFREY RYBERG & SCOTT ERICKSEN  
Mailing Address: 9928 171ST AVE SE  
City/State/ZIP: NEWCASTLE WA 98059  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**2. Name, mailing address and day phone of authorized agent (if different from land owner of record):**

Agent Name: CASCADE INVESTMENT GROUP LLC  
Mailing Address: 9801 178TH AVE SE  
City/State/ZIP: RENTON WA 98059  
Day Time Phone: (425) 890-2119 RICHARD WARLICK-MANAGING MEMBER  
Email Address: warlick5@comcast.net

**3. Contact person for application (select one):**

Owner of record  Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

**4. Street address of property:**

Address: N/A PER ASSESSOR'S RECORD  
City/State/ZIP: \_\_\_\_\_

**5. Legal description of property:**

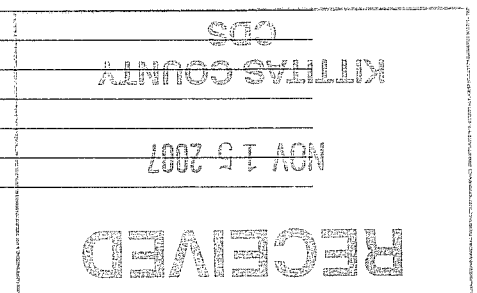
LOT 18 OF SURVEY BK27/P218-220, SURVEY B28/P60-62 & SURVEY B29/P51-54, PTN. SW1/4, SECTION 16, TOWNSHIP 21N., RANGE 14E.

**6. Tax parcel number(s):** 21-14-16000-0005 (17605)

**7. Property size:** 20.00 (acres)

**8. Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

.6 LOT PLAT. ZONE: R-3. WATER: INDIVIDUAL WELLS. SEWER: SEPTIC/DRAINFIELD



9. Are Forest Service roads/easements involved with accessing your development? Yes  No (Circle)  
If yes, explain: \_\_\_\_\_

10. What County maintained road(s) will the development be accessing from? SALMON LA SAC COUNTY ROAD

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

12. Are there any other pending applications associated with the property associated with this application?  
 Yes  No

Signature of Authorized Agent:

Date:

X Richard D. Winkler

6/18/2007

Signature of Land Owner of Record  
(Required for application submittal):

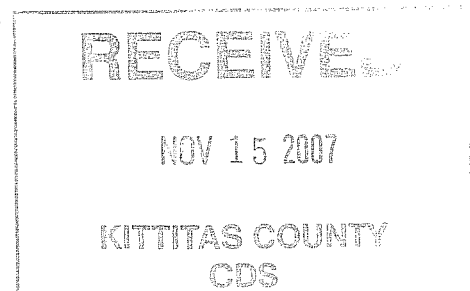
Date:

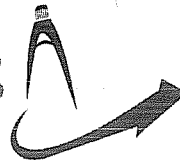
X [Signature]

6/1/2007

X [Signature]

6/1/2007





## **C.I.G. PLAT PROJECT OVERVIEW**

### **OVERVIEW:**

The attached proposal is to Plat Parcel 18 of Survey Book 29, Pages 51 through 54 which consists of 20.00 acres into 6 lots consisting of three to four plus acres in size. The property is located within the R-3 zoning of Kittitas County.

### **UTILITIES:**

The project's proposed sewer shall be individual septic and drainfield and proposed water will be individual wells.

### **TRANSPORTATION:**

Access will be onto Salmon La Sac Road via private access easements.

### **COMMENTS:**

Attached are copies of the proposed plat for your review and comment.

**PLEASE SEND A COPY OF ALL CORRESPONDENCE TO ENCOMPASS  
ENGINEERING AND SURVEYING**

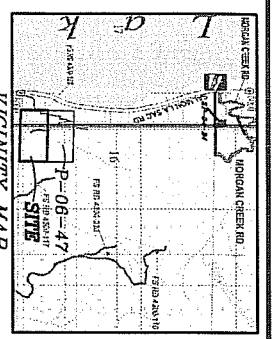
**RECEIVED**

NOV 15 2007

KITTITAS COUNTY  
CDS

# C.I.G. PLAT

PORTION SW1/4 OF SECTION 16, T.21N., R.14E., W.M.  
KITITAS COUNTY, STATE OF WASHINGTON



## APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITITAS COUNTY ENGINEER

KITITAS COUNTY HEALTH DEPARTMENT

PLANNING DEPARTMENT  
I HEREBY CERTIFY THAT THE C.I.G. PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWERAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITITAS COUNTY HEALTH OFFICER

KITITAS COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE C.I.G. PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

PARCEL NO. 21-14-16000-0005 (17805)  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE C.I.G. PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.

PARCEL NO. 21-14-16000-0005 (17805)  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS

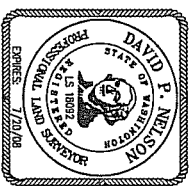
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

BOARD OF COUNTY COMMISSIONERS  
KITITAS COUNTY, WASHINGTON

CHIEF CLERK

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

DAVID P. NELSON  
PROFESSIONAL LAND SURVEYOR  
EXPIRES 7/30/08



**RECEIVED**

DATE

TIME

LEGEND

- A QUARTER CORNER
- PND BEBAR
- SET 1/2" BEBAR 1ST 18092
- ⊙ 1/16 CORNER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ DAVID P. NELSON, Surveyor's Name \_\_\_\_\_ County Auditor \_\_\_\_\_ Deputy County Auditor \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in accordance with the requirements of the Surveyors Act of 1909, as amended, and the rules and regulations of the Board of Surveyors of the State of Washington.

DAVID P. NELSON  
Certificate No. 18092  
DATE \_\_\_\_\_

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ DAVID P. NELSON, Surveyor's Name \_\_\_\_\_ County Auditor \_\_\_\_\_ Deputy County Auditor \_\_\_\_\_

**C.I.G. PLAT**

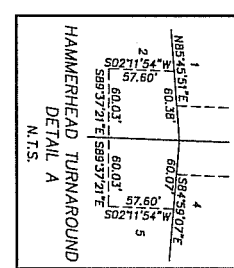
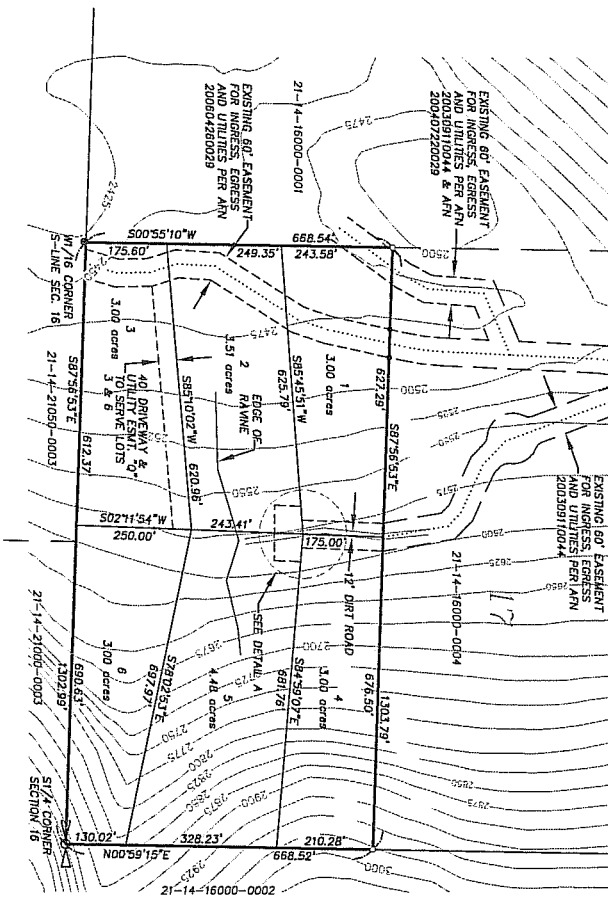
PORTION SW1/4 OF SECTION 16, T.21N., R.14E., W.M.  
KITITAS COUNTY, STATE OF WASHINGTON

DNW BY G. WEISER DATE 11/07 JOB NO. 07088

CHKD BY D. NELSON SCALE 1"=200' SHEET 1 OF 2

**Encompass**  
ENGINEERING & SURVEYING

108 EAST 2ND STREET  
OLE ELUM, WA 98022  
PHONE: (509) 674-7433  
FAX: (509) 674-7419



**SURVEY NOTES:**

1. REFERENCE IS MADE TO THE FOLLOWING RECORDS OF SURVEY WHICH WERE USED TO CALCULATE AND/OR ASCERTAIN THE BOUNDARIES AS SHOWN HEREON:  
ROS BOOK 89 PAGES 60 THRU 62  
ROS BOOK 87 PAGES 218 THRU 220  
ROS BOOK 89 PAGES 61 THRU 64
2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT LOT 18 OF THAT CERTAIN SURVEY RECORDED IN BOOK 89 OF SURVEYS, PAGES 61 THRU 64 UNDER AUDITOR'S FILE NUMBER 83038281060.
3. KITITAS COUNTY BELIEVES ON THE RECORD THAT A SURVEY OF POTENTIAL WATER RIGHTS THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.